| -                 |                           |            |               |          |                   |                |     |           |                   |     |           |             |            |            |
|-------------------|---------------------------|------------|---------------|----------|-------------------|----------------|-----|-----------|-------------------|-----|-----------|-------------|------------|------------|
| Roll<br>No.       |                           |            |               |          |                   |                |     |           | Serial :<br>Q. C. |     |           |             |            |            |
| _<br>,ಟ್ರು,       | ಪ್ರಶ್ನೆಗಳ ಸಂ              | )ಖ್ಯೆ : 60 | 0 + 14 =      | = 74 ]   |                   |                |     | <u> </u>  |                   |     | [ ಒಟ      | ್ಕು ಮುದ್ರಿತ | ತ ಪುಟಗಳ    | ಸಂಖ್ಯೆ : ] |
|                   | l No. of G                | _          |               |          | 74]               |                |     |           |                   | Γ]  |           | No. of P    | -          | 0          |
| ರಕೀತ              | ಶ ಸಂಖ್ಯೆ :                | 85-E       | \<br><b>,</b> |          | Ĉ                 | ಎಷಂ            | ಭ   | : 7       | <b>ಸಮಾ</b> ಜ      | 5   | ವಿಜ್ಞ     | <b>ಾ</b> ನ  |            |            |
| od                | e No. :                   | 85-E       | <b>,</b>      |          |                   |                |     |           | CIAL              |     | 9         |             |            |            |
|                   |                           |            |               |          |                   |                |     | 0.5       | ತ್ ಭಾಷಾಂ          |     |           |             |            |            |
| , <del>22</del> 0 | ಕ : 01. 0                 | 06 200     | <b>17</b> 1   |          |                   |                | ( ] | Engli     | sh Versi          | on  | .)        | [ Da        | te · 01    | 06. 200    |
|                   | ು . ೧೯. ೧<br>ಭ : ಬೆಳಿಗ್ಗೆ |            | -             | ್ಯಾಹ್ನ : | ا-30 <del>د</del> | ರವರೆಗೆ         | ]   |           |                   | [ T | ime :     |             |            |            |
|                   | ಗ<br>ಾವಧಿ ಅಂಕಾ            |            |               | . s a    |                   |                |     |           |                   |     |           |             |            | rks:10     |
|                   |                           |            |               | FO       | R O               | FFI            | CE  | US US     | SE ONI            | Υ   | _ <       |             |            |            |
|                   |                           |            | 1             | 1 -      |                   | PA             | R7  | Γ – A     |                   | ı   |           |             |            |            |
| Q.<br>No.         | Marks                     | Q.<br>No.  | Marks         | Q<br>No  |                   | arks           |     | Q.<br>No. | Marks             | (   | Q.<br>No. | Marks       | Q.<br>No.  | Marks      |
| 1.                |                           | 11.        |               | 2        |                   |                |     | 31.       |                   | D   | 41.       |             | 51.        |            |
| 2.                |                           | 12.        |               | 22       | 2.                |                |     | 32.       | 8                 |     | 42.       |             | 52.        |            |
| 3.                |                           | 13.        |               | 23       | 3.                |                |     | 33.       |                   |     | 43.       |             | 53.        |            |
| 4.                |                           | 14.        |               | 24       | ŀ.                |                |     | 34.       |                   |     | 44.       |             | 54.        |            |
| 5.                |                           | 15.        |               | 25       | 5.                |                |     | 35.       | ,                 |     | 45.       |             | 55.        |            |
| 6.                |                           | 16.        |               | 26       | S                 |                |     | 36.       |                   |     | 46.       |             | 56.        |            |
| 7.                |                           | 17.        |               | 27       | 7.                |                | う   | 37.       |                   |     | 47.       |             | 57.        |            |
| 8.                |                           | 18.        |               | 28       | 3.                |                |     | 38.       |                   |     | 48.       |             | 58.        |            |
| 9.                |                           | 19.        |               | 29       |                   | <del>)</del> ' |     | 39.       |                   |     | 49.       |             | 59.        |            |
| 10.               |                           | 20.        |               | 30       | 0.                |                |     | 40.       |                   |     | 50.       |             | 60.        |            |
|                   |                           |            |               | G        | oto               | a l            | M   | 1 a r     | ks d              | f   | P         | art         | - <b>A</b> |            |
| 0                 | <u> </u>                  |            |               | 9        |                   | PA             | R'  | T – I     | 3                 | ı   | 0         |             | 1          |            |
| Q.<br>No.         | Marks                     | Q.<br>No.  | Marks         | No.      |                   | arks           |     | Q.<br>No. | Marks             |     | Q.<br>No. | Marks       |            |            |
| 61.               |                           | 64.        | 2             | 67       | 7.                |                |     | 70.       |                   |     | 73.       |             |            |            |
| 62.               |                           | 65.        | 7             | 68       | 3.                |                |     | 71.       |                   |     | 74.       |             |            |            |
| 63.               |                           | 66.        |               | 69       | ).                |                |     | 72.       |                   |     | ×         | ×           |            |            |
|                   |                           |            |               | Т        | o t d             | ı l            | M   | 1 a r     | ks d              | ) f | P         | art         | - <b>B</b> |            |
|                   |                           |            |               |          |                   |                |     |           |                   |     |           |             | 1          |            |
| Tota              | al Marks in               | ı words    |               |          |                   |                |     |           |                   |     |           | Grand       | i Total    |            |
| 1. 🗸              | •                         |            |               |          |                   |                |     |           |                   |     |           |             |            |            |
|                   |                           |            |               |          | -                 |                |     |           |                   |     |           | I           |            |            |

800013 [ Turn over

Registration No.

Signature of Evaluators

Signature of the Deputy Chief Signature of the Room Invigilator 85-E 2

General Instructions:

- The question-cum-answer booklet contains two Parts, Part A & Part B. i)
- Part A consists of 60 questions and Part B consists of 14 questions. ii)
- iii) Space has been provided in the question-cum-answer booklet itself to answer the questions.
- iv) Follow the instructions given in **Part - A** and write the correct answer in full in the space provided below each question.
- For Part B enough space for each question is provided. You have to answer v) the questions in the space provided.

## PART - A

Four alternatives are given for each of the following questions / incomplete statements

| Only | one o   | S  | ate. C | Choose the most appropriate alternative ion. $60 \times 1 = 60$ |
|------|---------|--|--------|---|
| 1.   |         | present name of Constantinople city                  | _      | 0.  |
|      | (A)     | Baghdad  | (B)    | Tehran  |
|      | (C)     | Istanbul   | (D)    | Kabul.  |
|      | Ans     | ·  | 20     |   |
| 2.   |         | e crops of American origin were intr<br>t in India ? | oduce  | d in India by Portuguese. What was its                          |
|      | (A)     | Decrease in food production                          |        |   |
|      | (B)     | There was radical change in Indian                   | agric  | culture   |
|      | (C)     | Increase in food production                          |        |   |
|      | (D)     | There was a drawback in agricultu                    | re.    |   |
|      | Ans     |  |        |   |
| 3.   | The was | English Commander who defeated l                     | Haide  | r Ali in the battle of Soliganur in 1781                        |
|      | (A)     | Sir Eyre Coote                                       | (B)    | Sir Thomas Row  |
|      | (C)     | Robert Clive   | (D)    | Munro.  |
|      | Ans     | :  |        |   |
| 4.   | Haid    | er Ali paid some cash and surrenc                    | dered  | some forts to Marathas. As a result                             |
|      | Mara    | athas  |        |   |
|      | (A)     | supported English                                    | (B)    | remained neutral  |
|      | (C)     | supported Nizam of Hyderabad                         | (D)    | came to help Haider Ali.  |
|      | Ans     | :  |        |   |
|      |         |  |        |   |

| 5.  | 5. The Sikh king who presented Kohinoor diamond to the English was |  |        |   |  |  |  |  |  |  |
|-----|--|--|--------|---|--|--|--|--|--|--|
|     | (A)  | Gulab Singh  | (B)    | Ranjit Singh                            |  |  |  |  |  |  |
|     | (C)  | Dulip Singh  | (D)    | Lal Singh.                              |  |  |  |  |  |  |
|     | Ans :  |  |        |   |  |  |  |  |  |  |
| 6.  | The r  | reason for accepting Subsidiary Allia                            | ince b | y Peshwa Baji Rao II was                |  |  |  |  |  |  |
|     | (A)  | Sindhia defeated Peshwa and Holka                                | ar     |   |  |  |  |  |  |  |
|     | (B)  | Holkar defeated Peshwa and Sindhia                               |        |   |  |  |  |  |  |  |
|     | (C)  | (C) Holkar and Sindhia supported English                         |        |   |  |  |  |  |  |  |
|     | (D)  | D) Peshwa was defeated by English.                               |        |   |  |  |  |  |  |  |
|     | Ans :  |  |        | • |  |  |  |  |  |  |
| 7.  | The p  | policy of 'Doctrine of Lapse' was int                            | roduc  | ed by                                   |  |  |  |  |  |  |
|     | (A)  | Lord Cornwallis  | (B)    | Lord Wellesley                          |  |  |  |  |  |  |
|     | (C)  | Lord William Bentinck  | (D)    | Lord Dalhousie.                         |  |  |  |  |  |  |
|     | Ans :  |  | 10.    |   |  |  |  |  |  |  |
| 8.  | Acco   | rding to a British Officer the 'Braves                           | t amo  | ng the mutineers' was                   |  |  |  |  |  |  |
|     | (A)  | Begum Hazarat Mahal  | (B)    | Rani Lakshmibai of Jhansi               |  |  |  |  |  |  |
|     | (C)  | Nana Sahib   | (D)    | Mangal Pandey.                          |  |  |  |  |  |  |
|     | Ans :  |  |        |   |  |  |  |  |  |  |
| 9.  | If firs  | st war of independence in 1857 did                               | not ta | ake place                               |  |  |  |  |  |  |
|     | (A)  | (A) British would never have left India                          |        |   |  |  |  |  |  |  |
|     | (B)  | the condition of our soldiers would not have been reformed       |        |   |  |  |  |  |  |  |
|     | (C)  | the rule of the East India Company would not have come to an end |        |   |  |  |  |  |  |  |
|     | (D)  | D) our states would not have been captured by British.           |        |   |  |  |  |  |  |  |
|     | Ans :  |  |        |   |  |  |  |  |  |  |
| 10. | Mun  | ro introduced the system called                                  |        |   |  |  |  |  |  |  |
|     | (A)  | Mahalwari system   | (B)    | Permanent Settlement system             |  |  |  |  |  |  |
|     | (C)  | Zamindari system   | (D)    | Ryotwari system.                        |  |  |  |  |  |  |
|     | Ans :  |  |        |   |  |  |  |  |  |  |

| 11. | First Governor General of independent India was          |   |            |  |  |  |  |  |
|-----|--|---|------------|--|--|--|--|--|
|     | (A)  | Rajagopalachari                             | (B)        | Lord Mountbatten                         |  |  |  |  |
|     | (C)  | Dr. Babu Rajendra Prasad                    | (D)        | Lord William Bentinck.                   |  |  |  |  |
|     | Ans :  | :   |            |  |  |  |  |  |
| 12. | The beca   |   | as an im   | portant step in shaping of Constitution, |  |  |  |  |
|     | (A)  | it abolished Dyarchy                        |            |  |  |  |  |  |
|     | (B)  | Reserve Bank of India was esta              | blished    |  |  |  |  |  |
|     | (C)  | it allowed to establish a Federal           | Court      |  |  |  |  |  |
|     | (D)  | it proposed for an All India Fed<br>states. | leration ( | consisting of the provinces and princely |  |  |  |  |
|     | Ans :  | :   |            |  |  |  |  |  |
| 13. |  | place where the Congress s<br>pendence) is  | session    | declared 'Poorna Swaraj' ( complete      |  |  |  |  |
|     | (A)  | Nagpur                                      | (B)        | Bombay                                   |  |  |  |  |
|     | (C)  | Lahore                                      | (D)        | Belgaum.                                 |  |  |  |  |
|     | Ans :  | :   | <u>.,O</u> |  |  |  |  |  |
| 14. | Gandhiji called off Non-Co-operation Movement because of |   |            |  |  |  |  |  |
|     | (A)  | Jallianwala Bag massacre                    | 2          |  |  |  |  |  |
|     | (B)  | Chauri Chaura violence                      |            |  |  |  |  |  |
|     | (C)  | division of Congress into two gr            | oups       |  |  |  |  |  |
|     | (D)  | English promised to give indepe             | endence.   |  |  |  |  |  |
|     | Ans :  | 9   |            |  |  |  |  |  |
| 15. | Gand   | dhiji gave a call and urged the us          | e of Khao  | di                                       |  |  |  |  |
|     | (A)  | to develop cottage industries               |            |  |  |  |  |  |
|     | (B)  | to develop small scale industries           | s          |  |  |  |  |  |
|     | (C)  | to boycott foreign goods                    |            |  |  |  |  |  |
|     | (D)  | to eradicate untouchability.                |            |  |  |  |  |  |
|     | Ans :  | :   |            |  |  |  |  |  |
| 16. |  |   |            | the President of Mysore State Congress   |  |  |  |  |
|     | (A)  | K. T. Bhashyam                              | (B)        | K. C. Reddy                              |  |  |  |  |
|     | (C)  | T. Siddalingaiah                            | (D)        | •  |  |  |  |  |
|     | Ans  | G   |            |  |  |  |  |  |

| 17. | _   | golli Rayanna organised a band of sh with a view to             | fighter | rs and started guerilla war against the |  |  |  |  |  |  |
|-----|---|---|---------|---|--|--|--|--|--|--|
|     | (A)   | take revenge on British army                                    |         |   |  |  |  |  |  |  |
|     | (B)   | instal the adopted son of Rani Chennamma as the ruler of Kittur |         |   |  |  |  |  |  |  |
|     | (C)   | remove British from India                                       |         |   |  |  |  |  |  |  |
|     | (D)   | become the ruler of Kittur.                                     |         |   |  |  |  |  |  |  |
|     | Ans   | :   |         |   |  |  |  |  |  |  |
| 18. | In the following which one was not French Colony?                       |   |         |   |  |  |  |  |  |  |
|     | (A)   | Pondicherry   | (B)     | Mahe                                    |  |  |  |  |  |  |
|     | (C)   | Surat   | (D)     | Chandernagar.                           |  |  |  |  |  |  |
|     | Ans   | :   |         | <u> </u>                                |  |  |  |  |  |  |
| 19. | The famous person who was called 'Iron Man of India' is                 |   |         |   |  |  |  |  |  |  |
|     | (A)   | Jawaharlal Nehru  | (B)     | Sardar Vallabhbhai Patel                |  |  |  |  |  |  |
|     | (C)   | Dr. B. R. Ambedkar  | (D)     | J.R.D. Tata.                            |  |  |  |  |  |  |
|     | Ans:  |   |         |   |  |  |  |  |  |  |
| 20. | The year 2006 was celebrated as the 'Golden Karnataka Year' because     |   |         |   |  |  |  |  |  |  |
|     | (A)   | A) it was the 25th year of Karnataka's unification              |         |   |  |  |  |  |  |  |
|     | (B)   | it was the 50th year of Karnataka's unification                 |         |   |  |  |  |  |  |  |
|     | (C)   | it was the 75th year of Karnataka's unification                 |         |   |  |  |  |  |  |  |
|     | (D)   | it was the 100th year of Karnataka's unification.               |         |   |  |  |  |  |  |  |
|     | Ans   | :   |         |   |  |  |  |  |  |  |
| 21. | One of the results of 'Great Economic Depression' of 1929 in America is |   |         |   |  |  |  |  |  |  |
|     | (A)   | (A) decrease in income of people                                |         |   |  |  |  |  |  |  |
|     | (B)   | increase in income of people                                    |         |   |  |  |  |  |  |  |
|     | (C)   | ) increase in the costs of commodities                          |         |   |  |  |  |  |  |  |
|     | (D)   | increase in production.   |         |   |  |  |  |  |  |  |
|     | Ans   | :   |         |   |  |  |  |  |  |  |
| 22. | The   | place where Germany was defeated                                | in the  | e first World War in 1918 was           |  |  |  |  |  |  |
|     | (A)   | Marne   | (B)     | Berlin                                  |  |  |  |  |  |  |
|     | (C)   | London  | (D)     | Paris.                                  |  |  |  |  |  |  |
|     | Ans   | :   |         |   |  |  |  |  |  |  |

| 23. | What   | t was the effect of Treaty of Versaille                         | es on    | Germany?                           |  |  |  |  |  |  |
|-----|--|---|----------|------------------------------------|--|--|--|--|--|--|
|     | (A)  | Hitler came to power  |          |                                    |  |  |  |  |  |  |
|     | (B)  | Hitler was removed from his power                               | <b>-</b> |                                    |  |  |  |  |  |  |
|     | (C)  | Germany was forced to pay a very                                | heav     | y war indemnity                    |  |  |  |  |  |  |
|     | (D)  | Turkish empire was destroyed.                                   |          |                                    |  |  |  |  |  |  |
|     | Ans :  |   |          |                                    |  |  |  |  |  |  |
| 24. | Germany invaded Russia in June, 1941, resulting in death of a large number of German soldiers because of |   |          |                                    |  |  |  |  |  |  |
|     | (A)  | strong Russian army   | (B)      | severe Russian winter              |  |  |  |  |  |  |
|     | (C)  | internal instability of Germany                                 | (D)      | shortage of weapons.               |  |  |  |  |  |  |
|     | Ans :  | ·   |          |                                    |  |  |  |  |  |  |
| 25. | Eigh   | t countries belonging to Soviet Union                           | ı beca   | ame independent in the year        |  |  |  |  |  |  |
|     | (A)  | 1987  | (B)      | 1989                               |  |  |  |  |  |  |
|     | (C)  | 1991  | (D)      | 1993.                              |  |  |  |  |  |  |
|     | Ans :  |   | . 0      |                                    |  |  |  |  |  |  |
| 26. | The l  | headquarters of SAARC is at                                     | 6        |                                    |  |  |  |  |  |  |
|     | (A)  | Dhaka   | (B)      | Delhi                              |  |  |  |  |  |  |
|     | (C)  | Islamabad   | (D)      | Kathmandu.                         |  |  |  |  |  |  |
|     | Ans :  |   |          |                                    |  |  |  |  |  |  |
| 27. | The 1  | The main reason for breach in 'Red Bloc' was                    |          |                                    |  |  |  |  |  |  |
|     | (A)  | the difference of opinion in between                            | ı Rus    | sia and China                      |  |  |  |  |  |  |
|     | (B)  | predominance of America   |          |                                    |  |  |  |  |  |  |
|     | (C)  | opposition of non-aligned nations                               |          |                                    |  |  |  |  |  |  |
|     | (D)  | partition of Russia.  |          |                                    |  |  |  |  |  |  |
|     | Ans :  |   |          |                                    |  |  |  |  |  |  |
| 28. | 'Natio   | 'National Adult Education Programme' was introduced in the year |          |                                    |  |  |  |  |  |  |
|     | (A)  | 1976  | (B)      | 1978                               |  |  |  |  |  |  |
|     | (C)  | 1986  | (D)      | 1988.                              |  |  |  |  |  |  |
|     | Ans:   |   |          |                                    |  |  |  |  |  |  |
| 29. | Whic   | ch one of the following factors gave p                          | olitica  | al representation to women?        |  |  |  |  |  |  |
|     | (A)  | Swayam Siddha Scheme  | (B)      | Balika Samruddhi Yojana            |  |  |  |  |  |  |
|     | (C)  | 33% reservation in all local bodies                             | (D)      | Rashtriya Mahila Vimochana Scheme. |  |  |  |  |  |  |
|     | Ans :  |   |          |                                    |  |  |  |  |  |  |

| 30. | -     | resent in all walks of life the role of women is very important.' Which of the wing factors supports the statement? |  |  |  |  |  |  |
|-----|-------|---|--|--|--|--|--|--|
|     | (A)   | Nowadays women are not only limited in their household works  |  |  |  |  |  |  |
|     | (B)   | In all spheres of life women are getting opportunity  |  |  |  |  |  |  |
|     | (C)   | Child marriage has been abolished   |  |  |  |  |  |  |
|     | (D)   | Education of girls has been given stress with a great importance.   |  |  |  |  |  |  |
|     | Ans : |   |  |  |  |  |  |  |
| 31. | _     | Regionalism means : Exclusive attachment or loyalty to one's own region or state :: Communalism means :             |  |  |  |  |  |  |
|     | (A)   | Tolerance towards the people of other religions   |  |  |  |  |  |  |
|     | (B)   | Equal rights to vote  |  |  |  |  |  |  |
|     | (C)   | Absence of national integrity   |  |  |  |  |  |  |
|     | (D)   | Intolerance towards the people of other religions.  |  |  |  |  |  |  |
|     | Ans : |   |  |  |  |  |  |  |
| 32. | The o | decision to establish the U.N.O. was taken at a conference held in  |  |  |  |  |  |  |
|     | (A)   | New York (B) Yalta  |  |  |  |  |  |  |
|     | (C)   | London (D) Rome.  |  |  |  |  |  |  |
|     | Ans : |   |  |  |  |  |  |  |
| 33. | UNIC  | CEF cards should be purchased by everybody because the raised fund is used to                                       |  |  |  |  |  |  |
|     | (A)   | the development of underdeveloped nations   |  |  |  |  |  |  |
|     | (B)   | give loans to the farmers   |  |  |  |  |  |  |
|     | (C)   | the welfare of the children of the world  |  |  |  |  |  |  |
|     | (D)   | the development of the industries.  |  |  |  |  |  |  |
|     | Ans : |   |  |  |  |  |  |  |
| 34. | The g | greatest achievement of WHO is  |  |  |  |  |  |  |
|     | (A)   | to aware everybody against AIDS throughout the world  |  |  |  |  |  |  |
|     | (B)   | the complete eradication of smallpox from the world   |  |  |  |  |  |  |
|     | (C)   | to control environmental pollution  |  |  |  |  |  |  |
|     | (D)   | to provide rich hygiene to the people.  |  |  |  |  |  |  |
|     | Ans : |   |  |  |  |  |  |  |
|     |       |   |  |  |  |  |  |  |

| 35. | UNO              | proclaimed the human rights in the                   | year   |  |  |  |  |  |  |
|-----|------------------|--|--------|--|--|--|--|--|--|
|     | (A)              | 1945   | (B)    | 1947                                     |  |  |  |  |  |
|     | (C)              | 1948   | (D)    | 1958.                                    |  |  |  |  |  |
|     | Ans :            |  |        |  |  |  |  |  |  |
| 36. | Mart             | in Luther King is popularly known as                 | s 'Gar | ndhi of America' because                 |  |  |  |  |  |
|     | (A)              | he brought independence to Americ                    | ea     |  |  |  |  |  |  |
|     | (B)              | he was contemporary to Gandhi                        |        |  |  |  |  |  |  |
|     | (C)              | he used to maintain a very simple l                  | ife    |  |  |  |  |  |  |
|     | (D)              | he fought against the discrimination                 | n agai | inst the African in a non-violent way.   |  |  |  |  |  |
|     | Ans :            | :  |        | <u> </u>                                 |  |  |  |  |  |
| 37. | The              | reason for adopting Disarmament Tr                   | eaty i | s to                                     |  |  |  |  |  |
|     | (A)              | avoid Third World War                                | (B)    | restrain terrorism                       |  |  |  |  |  |
|     | (C)              | avoid piling of arms                                 | (D)    | protect world peace.                     |  |  |  |  |  |
|     | Ans :            | •  | 9      |  |  |  |  |  |  |
| 38. | The <sub>1</sub> | purpose of starting 'Organization of A               | Africa | n Unity' is the                          |  |  |  |  |  |
|     | (A)              | economic development of African na                   | ations | 3  |  |  |  |  |  |
|     | (B)              | 3) development of colonies of Africa                 |        |  |  |  |  |  |  |
|     | (C)              | (C) development of trade among African nations       |        |  |  |  |  |  |  |
|     | (D)              | D) Technological Co-operation among African nations. |        |  |  |  |  |  |  |
|     | Ans :            | - 4.   |        |  |  |  |  |  |  |
| 39. | Whic             | ch of the following rivers is flowing w              | estwa  | ard?                                     |  |  |  |  |  |
|     | (A)              | Ganga  | (B)    | Kaveri                                   |  |  |  |  |  |
|     | (C)              | Narmada  | (D)    | Godavari.                                |  |  |  |  |  |
|     | Ans :            | :  |        |  |  |  |  |  |  |
| 40. | Place<br>India   | <b>e</b>   | /Iawsy | rnram :: Place of the lowest rainfall in |  |  |  |  |  |
|     | (A)              | Agumbe   | (B)    | Ganganagar                               |  |  |  |  |  |
|     | (C)              | Royli  | (D)    | Cherra Punji.                            |  |  |  |  |  |
|     | Ans :            |  |        |  |  |  |  |  |  |
|     |                  |  |        |  |  |  |  |  |  |

85-E

| 41. | Sout   | h-West monsoon winds start retreati                 | ng tro | om the beginning of October due to |  |  |  |  |
|-----|--|---|--------|------------------------------------|--|--|--|--|
|     | (A)  | A) increase in temperature and decrease in pressure |        |                                    |  |  |  |  |
|     | (B)  | decrease in temperature and increase in pressure    |        |                                    |  |  |  |  |
|     | (C)  | ) starting of rainy season                          |        |                                    |  |  |  |  |
|     | (D)  | decrease of pressure in the Bay of l                | Beng   | al.                                |  |  |  |  |
|     | Ans:   |   |        |                                    |  |  |  |  |
| 42. | The o  | other name of forests which are havi                | ng tr  | ees with sharp leaves is           |  |  |  |  |
|     | (A)  | Alpine forests                                      | (B)    | Evergreen forests                  |  |  |  |  |
|     | (C)  | Monsoon forests                                     | (D)    | Mangrove forests.                  |  |  |  |  |
|     | Ans:   |   |        |                                    |  |  |  |  |
| 43. | India  | has a variety of wild life because of               |        | 69                                 |  |  |  |  |
|     | (A)  | the policy of the Government                        |        | <b>*</b>                           |  |  |  |  |
|     | (B)  | the dense forests                                   |        |                                    |  |  |  |  |
|     | (C)  | its varied climate and natural vegeta               | ition  |                                    |  |  |  |  |
|     | (D)  | maximum number of wild life sanct                   | uarie  | S.                                 |  |  |  |  |
|     | Ans :  |   |        |                                    |  |  |  |  |
| 44. | Mangrove forests are known as 'Sunderbans', because      |   |        |                                    |  |  |  |  |
|     | (A)  | these forests formed due to tides                   | (B)    | there is plenty of Sundari trees   |  |  |  |  |
|     | (C)  | these forests are in Gangetic delta                 | (D)    | these forests are beautiful.       |  |  |  |  |
|     | Ans:   |   |        |                                    |  |  |  |  |
| 45. | Monsoon forests are also called tropical forests because |   |        |                                    |  |  |  |  |
|     | (A)  | A) they have a growth of bamboo and cane            |        |                                    |  |  |  |  |
|     | (B)  | B) during winter the leaves of the trees fall       |        |                                    |  |  |  |  |
|     | (C)  | (C) the number of trees in these forests is less    |        |                                    |  |  |  |  |
|     | (D)  | (D) during summer the leaves of the trees fall.     |        |                                    |  |  |  |  |
|     | Ans:   | Ans:  |        |                                    |  |  |  |  |
| 46. | The o  | other name of Bhakra-Nangal project                 | is     |                                    |  |  |  |  |
|     | (A)  | Basava Sagar  | (B)    | Govind Sagar                       |  |  |  |  |
|     | (C)  | Krishnaraja Sagar                                   | (D)    | Pampa Sagar.                       |  |  |  |  |
|     | Ans:   |   |        |                                    |  |  |  |  |
| 47. | Black  | soil is most suitable for growing                   |        |                                    |  |  |  |  |
|     | (A)  | Wheat   | (B)    | Cotton                             |  |  |  |  |
|     | (C)  | Maize   | (D)    | Tobacco.                           |  |  |  |  |
|     | Ans :  |   | ` ,    |                                    |  |  |  |  |
|     | 11113.   |   |        |                                    |  |  |  |  |

85-E 10

| 48. | Dese  | ert soil is not suitable for cultivation, beca                | use of                         |  |  |  |  |  |  |
|-----|-------|---|--------------------------------|--|--|--|--|--|--|
|     | (A)   | lack of nitrogen and salt                                     |                                |  |  |  |  |  |  |
|     | (B)   | plenty of nitrogen and salt                                   |                                |  |  |  |  |  |  |
|     | (C)   | a very small amount of nitrogen and humus                     |                                |  |  |  |  |  |  |
|     | (D)   | lack of iron and lime.  |                                |  |  |  |  |  |  |
|     | Ans : | :   |                                |  |  |  |  |  |  |
| 49. |       | ng with raising of crops rearing of cattle, po                |                                |  |  |  |  |  |  |
|     | (A)   | mixed farming (B)   | horticulture                   |  |  |  |  |  |  |
|     | (C)   | primitive subsistence farming (D)                             | commercial farming.            |  |  |  |  |  |  |
|     | Ans : | :   |                                |  |  |  |  |  |  |
| 50. | The i | reason for local protest against the Kaiga i                  | nuclear plant of Karnataka was |  |  |  |  |  |  |
|     | (A)   | destruction of forests  | G                              |  |  |  |  |  |  |
|     | (B)   | forest animals will lose their settlement                     | . 75'                          |  |  |  |  |  |  |
|     | (C)   | fear of environmental pollution                               |                                |  |  |  |  |  |  |
|     | (D)   | fear of unemployment.   | 2                              |  |  |  |  |  |  |
|     | Ans : | :   |                                |  |  |  |  |  |  |
| 51. | The i | first Jute mill was started at                                |                                |  |  |  |  |  |  |
|     | (A)   | Bally (B)   | Rishra                         |  |  |  |  |  |  |
|     | (C)   | Mumbai (D)  | Kulti.                         |  |  |  |  |  |  |
|     | Ans : |   |                                |  |  |  |  |  |  |
| 52. | The p | purpose of 'Golden Quadrilateral Plan' is                     |                                |  |  |  |  |  |  |
|     | (A)   | (A) converting State Highways into National Highways          |                                |  |  |  |  |  |  |
|     | (B)   | converting Kaccha roads into Pakka roads                      |                                |  |  |  |  |  |  |
|     | (C)   | converting District Roads into State Highways                 |                                |  |  |  |  |  |  |
|     | (D)   | constructing a huge National Highway with six or eight lanes. |                                |  |  |  |  |  |  |
|     | Ans : | Ans :   |                                |  |  |  |  |  |  |
| 53. | 'Gate | teway of India' is situated at                                |                                |  |  |  |  |  |  |
|     | (A)   | Kolkata (B)   | Mumbai                         |  |  |  |  |  |  |
|     | (C)   | Chennai (D)   | Mangalore.                     |  |  |  |  |  |  |
|     | Ans : | :   |                                |  |  |  |  |  |  |
| 54. | At pr | oresent, there is a bright future of newspap                  | oer printing in India, because |  |  |  |  |  |  |
|     | (A)   | increase in the rate of literacy                              |                                |  |  |  |  |  |  |
|     | (B)   | the price of newspapers and periodicals                       | is decreased                   |  |  |  |  |  |  |
|     | (C)   | priority has been given to regional langua                    | ages                           |  |  |  |  |  |  |
|     | (D)   | the government policy is favourable.                          |                                |  |  |  |  |  |  |
|     | Ans : | :   |                                |  |  |  |  |  |  |

| 55. | In In  | dia, Central Food Technological Res                        | search  | Institute ( CFTRI ) is at            |  |  |  |  |  |
|-----|--|--|---------|--------------------------------------|--|--|--|--|--|
|     | (A)  | Hapur  | (B)     | Suratgarh                            |  |  |  |  |  |
|     | (C)  | Mysore   | (D)     | Bangalore.                           |  |  |  |  |  |
|     | Ans :  | •  |         |                                      |  |  |  |  |  |
| 56. | Hous   | sehold industry is also called as                          |         |                                      |  |  |  |  |  |
|     | (A)  | large scale industry                                       | (B)     | cottage industry                     |  |  |  |  |  |
|     | (C)  | small scale industry                                       | (D)     | production industry.                 |  |  |  |  |  |
|     | Ans :  | :  |         |                                      |  |  |  |  |  |
| 57. | 'Entr  | 'Entrepot' means   |         |                                      |  |  |  |  |  |
|     | (A)  | purchasing of goods from other co                          | untrie  | s for domestic use                   |  |  |  |  |  |
|     | (B)  | selling of goods to other countries for their domestic use |         |                                      |  |  |  |  |  |
|     | (C)  | purchasing of goods from one countries                     | countr  | ry with a view to sell them to other |  |  |  |  |  |
|     | (D)  | selling of goods repeatedly to other                       | r coun  | tries.                               |  |  |  |  |  |
|     | Ans :  | :  | 10.     |                                      |  |  |  |  |  |
| 58. | In July, 1991 Central Government devalued rupee. Due to this our |  |         |                                      |  |  |  |  |  |
|     | (A)  | import has come down                                       | (B)     | import has gone up                   |  |  |  |  |  |
|     | (C)  | export has gone up   | (D)     | export has come down.                |  |  |  |  |  |
|     | Ans :  |  |         |                                      |  |  |  |  |  |
| 59. | The Chairman of National Planning Commision of India is the      |  |         |                                      |  |  |  |  |  |
|     | (A)  | President  | (B)     | Prime Minister                       |  |  |  |  |  |
|     | (C)  | Finance Minister   | (D)     | Defence Minister.                    |  |  |  |  |  |
|     | Ans :  | :  |         |                                      |  |  |  |  |  |
| 60. | Whic   | ch Five-Year Plan had the aim of era                       | dicatir | ng poverty?                          |  |  |  |  |  |
|     | (A)  | Fourth Five-Year Plan                                      | (B)     | Fifth Five-Year Plan                 |  |  |  |  |  |
|     | (C)  | Sixth Five-Year Plan                                       | (D)     | Seventh Five-Year Plan.              |  |  |  |  |  |
|     | Anc  |  |         |                                      |  |  |  |  |  |

## PART – B

| wer the following questions in <i>two</i> sentences each: $6 \times 2 = 12$                       |
|---|
| Mention any two impacts of the Portuguese contacts in India.                                      |
|   |
|   |
|   |
| Give two reasons to prove that the condition of Indian soldiers in the British army was pathetic. |
|   |
|   |
|   |
| What were the conditions of Karnataka before unification?   |
|   |
|   |
|   |
| How has our Constitution made provisions to protect the rights of the children?                   |
|   |
|   |
|   |
| What is primitive subsistence farming? In which part of India is it in practice?                  |
|   |
|   |
|   |
|   |

| 66. | State any two advantages of Drip irrigation and Sprinkler irrigation. |                   |
|-----|---|-------------------|
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
| Ans | wer the following questions in <i>three</i> sentences each :          | $4 \times 3 = 12$ |
| 67. | Write about the efforts of Gandhiji to eradicate untouchability.      |                   |
|     |   |                   |
|     | ÇO'   |                   |
|     | <u> </u>  |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
| 68. | Prove that the foreign policy of India is successful.                 |                   |
|     |   |                   |
|     |   |                   |
|     | <del>,</del> <del>,</del> ,   |                   |
|     |   |                   |
|     | <u> </u>  |                   |
|     |   |                   |
|     |   |                   |
| 69. | How is coal formed? Name two types of coal.                           |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |
|     |   |                   |

| 70. Since the starting of Five-Year Plans India is facing adverse Balance of | Payment           |
|--|-------------------|
| What are the steps taken to overcome it?                                     |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  | $3 \times 4 = 12$ |
| 71. Who was the founder of Satya Shodhak Samaj? What are its principles?     |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
| . (7)  |                   |
| •                                      |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
| 72. Write about the steps taken by the Government to eradicate illiteracy.   |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |

| 73. | Explain the ro | ole of small | scale | industries | and | cottage | industries | in | the | economic |
|-----|----------------|--------------|-------|------------|-----|---------|------------|----|-----|----------|
|     | development o  | f India.     |       |            |     |         |            |    |     |          |
|     | •              |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         | ^          |    |     |          |
|     |                |              |       |            |     |         |            |    |     |          |
|     |                |              |       |            |     |         | Ò          |    |     |          |

74. Draw the outline map of India and mark the following on it:

1 + 3 = 4

- a)  $23\frac{1}{2}^{\circ}$  North Latitude
- b) Vindhya Mountain Range
- c) Godavari river.

|                          |                         | <b>nly :</b> ( In lieu of Q. No. 74 )            |
|--------------------------|-------------------------|--|
| ny is North Indian Plair | called 'The heart of In | ıdia' ?  |
|                          |                         |  |
|                          |                         |  |
|                          |                         |  |
|                          |                         |  |
|                          |                         |  |
|                          |                         | 8  |
|                          |                         | 60,  |
|                          |                         | :0:  |
|                          |                         | 0  |
|                          | Ø                       |  |
|                          |                         |  |
|                          | S C                     |  |
|                          | 9.7                     |  |
|                          |                         |  |
|                          | •                       |  |
| 2                        |                         |  |
|                          |                         | ny is North Indian Plain called 'The heart of In |